

*The Union Presents:*  
**Living Healthy, Living Green**  
*Sponsored by:*  
**Nevada County Grown**



The Union's "Living Healthy, Living Green" Fall show will be held Saturday October 15, 2011 10:00 am to 5:00 pm and Sunday, October 16, 2011, 10:00 am to 4:00 pm at the Nevada County Fairgrounds, 11228 McCourtney Road, Grass Valley, California. Nevada County Grown has contracted and has obtained for this event the Northern Mines building and the space around it for inside and outside booth space for our members and mission related organizations.

Inside booths may vary due to positioning. Inside booth space is approximately 9 ½ feet wide by 10 feet deep. Outside booths are approximately 10 feet wide by 10 feet deep. Complete rules are attached. There might be some inside 1 ½ size booth and/or double size booths available. They will be assigned in the order requested and paid for. If you pay for a larger size but it is not available, you will receive a refund of the difference.

Fees are for a space only. No tables, chairs, canopies or signage will be provided by Nevada County Grown. Two businesses/individuals may share a booth, but more than two is not allowed. Food and wine vendors require a separate application. Booth assignments will be assigned only upon receipt of a completed, signed and dated Application, appropriate payment and a signed and dated Rules form. Nevada County Grown reserves the right to assign and/or relocate booths at their discretion.

Signed application and payment from Nevada County Grown Agricultural Producer members (first priority) must be received by August 20, 2011. After August 20, 2011, booths will be available to mission related organizations as well as Nevada County Grown Agricultural Producer members. A full refund will be made if written cancellation notification is received by Nevada County Grown by September 10, 2011. After September 10, 2011, no refunds will be made. No refunds shall be given for weather conditions. No refunds shall be given if contracted space is not used or used only part of the show time. Checks should be made payable to "Nevada County Grown" and mailed to Nevada County Grown, P.O. Box 2543, Nevada City, California 95959.

**BOOTH APPLICATION**

**Please check one:**

- |                                  |                                   |
|----------------------------------|-----------------------------------|
| Inside Booth (1) \$50.00 _____   | Outside Booth (1) \$35.00 _____   |
| Inside Booth (1 ½) \$75.00 _____ | Outside Booth (1 ½) \$52.50 _____ |
| Inside Booth (2) \$100.00 _____  | Outside Booth (2) \$70.00 _____   |

**Name/Owner** \_\_\_\_\_ **Business Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City, State, Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Website** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **California resale # (if selling taxable merchandise):** \_\_\_\_\_

*(If there are two owners/individuals participating, please attach a second sheet for their information)*

**List all products that will be displayed/sold out of your booth** \_\_\_\_\_

**Please give a brief description of your business(es)** \_\_\_\_\_

**Would you be willing to volunteer for this event:** Yes \_\_\_\_\_ No \_\_\_\_\_

I have read, understand and will comply with all rules, regulations and guidelines of this application.

**Signed** \_\_\_\_\_ **Dated** \_\_\_\_\_